

**City of Paducah, Kentucky  
Engineering Department**

**“PUMP STATION #11 PUMP 3 REPAIR”**

**ADDENDUM NO. 1  
May 4, 2026**

This document is an Amendment of the Plans and Specifications for “PUMP STATION #11 PUMP 3 REPAIR” and shall be a part of and included in the Contract. When the Addendum conflicts with the original Specifications and/or Drawings, this Addendum shall govern.

**New technical specifications have been included. Pages 33-42 are replaced.**

**Confirmation:** Bidders shall Acknowledge Receipt of this Addendum by signing the last sheet of this Addendum and returning to this office via e-mail at [mtownsend@paducahky.gov](mailto:mtownsend@paducahky.gov)

City of Paducah

\_\_\_\_\_  
Greg Guebert, P.E.  
City Engineer

**CONFIRMATION**

**BIDDERS shall Acknowledge Receipt of This Addendum by Signing below and returning to this office via e-mail [mtownsend@paducahky.gov](mailto:mtownsend@paducahky.gov).**

BIDDER: \_\_\_\_\_

BY: \_\_\_\_\_ DATE: \_\_\_\_\_

TITLE: \_\_\_\_\_